

Form IV
(See sub-rule (3) of rule 8 of NCTE Rules, 1997)

QUESTIONNAIRE FOR INSPECTION
Inspection of Recognised Institutions
(Under Section 13 of the National Council for Teacher Education Act, 1993)
Year of Appraisal 2013-14

Profile of the Teacher Education Institution

1. Name of the Institution : JAMINI KANT B.Ed. COLLGE
2. Address for communication : SALBONI- LEPADABAR
P.O- BARAKHURSHI
VIA- MOHULIA
DIST- EASTSINGHBHUM
JHARKHAND- 832303
3. Phone No. (with STD Code) : 0657-2910019
4. Fax No. :
5. E-mail : sladscso@ymail.com
jkbedcollege@gmail.com
6. Date of establishment of the institution : 2013-14

7. Course(s) offered

1	2	3	4	5
Name of the course in full	Stage/level	Duration	Year of starting the course	Intake approved
B.Ed.		1 Year	2013	100

8. Name of the University/ Examining Body to which the institution is affiliated:
Kolhan University, Chaibasa
Vide No. – KU/R/638/13, Dated – 27/7/2013
9. Number and date of the order of the Regional Committee granting recognition/ Permission (Course wise) : B.Ed. 16581 , dated- 02.3.2013

10. Mode of Selection of Candidates

(a) Centralised test at the state level

Yes	No
<input type="checkbox"/>	<input checked="" type="checkbox"/>

(b) Test conducted by the university

<input type="checkbox"/>	<input checked="" type="checkbox"/>
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(c) Test conducted by the institution

<input checked="" type="checkbox"/>	<input type="checkbox"/>
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(d) Test conducted by an independent agency

<input type="checkbox"/>	<input checked="" type="checkbox"/>
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(e) Test Conducted by an independent agency

<input type="checkbox"/>	<input checked="" type="checkbox"/>
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(f) Based on marks obtained in the qualifying examination

<input type="checkbox"/>	<input checked="" type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>

(g) By the management

11. Criteria for admission

(a) As per NCTE norms

Yes	No
<input checked="" type="checkbox"/>	<input type="checkbox"/>

(b) Norms superior to NCTE

<input type="checkbox"/>	<input checked="" type="checkbox"/>
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(c) In relaxation of NCTE norms with respect to minimum percentage of marks

<input checked="" type="checkbox"/>	<input type="checkbox"/>
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(d) In relaxation of NCTE norms with respect to qualifying cours

<input type="checkbox"/>	<input checked="" type="checkbox"/>
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(e) In relaxation of special eligibility provisions of NCTE norms such as participation in national/ regional/ state. University level events

<input type="checkbox"/>	<input checked="" type="checkbox"/>
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(f) In relaxation of professional experience

<input type="checkbox"/>	<input checked="" type="checkbox"/>
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(g) In relaxation of professional experience and performance in qualifying course

<input checked="" type="checkbox"/>	<input type="checkbox"/>
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12. Academic Calendar of the outgoing academic session

(a) Start of admission

D	D	M	M	Y	Y
1	4	0	8	1	3

(b) Closure of admission

1	9	0	8	1	3
---	---	---	---	---	---

(c) Start of teaching

2	0	0	8	1	3
---	---	---	---	---	---

(d) Last teaching day

2	8	0	6	1	4
---	---	---	---	---	---

(e) Number of teaching days

2	0	0
---	---	---

(f) Number of days of vacation/ break during the academic session

0	6	1
---	---	---

Jane

13. Practice Teaching at School

(a) Total number of Practicing teaching days

4	0
---	---

(b) Minimum number of practice teaching lessons given by each student

4	0
---	---

14. Pre-practice teaching at the institution

(a) Number of pre-practice teaching days
(simulated/micro-teaching/any other)

1	5
---	---

(b) Minimum number of pre-practice teaching lessons given by each student

1	2
---	---

(c) Total number of demonstration lessons held

0	2
---	---

15. Examination

(a) Number of Sessional tests held for each paper

2

(b) Number of assignments for each paper

0	3
---	---

(c) Date of commencement of annual examination

D	D	M	M	Y	Y
0	9	1	0	1	4

D D M M Y Y

(d) Date of declaration of result

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(e) Date of Submission of dissertation (Post-graduate Course)

D	D	M	M	Y	Y

NB: The final examination is not conducted by the concerned Kolhan University till 30th Sept 2014, the examination supposed to be held from 9th October 2014, which is notified by University. 100 students has got registration from the university and accordingly 100 students has filled in examination form and will appear in the final examination, 2014.

16. Scheme of examination

(a) External examination only

Yes	No
	✓

(b) Internal and external examinations

✓	
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(c) Internal examination only

	✓
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17. Student support and progression

- | | | | | |
|---|---|---|---|---|
| (a) Number of students who appeared in the final examination | <table border="1"><tr><td>0</td><td>0</td><td>0</td></tr></table> | 0 | 0 | 0 |
| 0 | 0 | 0 | | |
| (b) Number of students who passed in the examination | <table border="1"><tr><td>0</td><td>0</td><td>0</td></tr></table> | 0 | 0 | 0 |
| 0 | 0 | 0 | | |
| (c) Number of students who failed in the examination | <table border="1"><tr><td>0</td><td>0</td><td>0</td></tr></table> | 0 | 0 | 0 |
| 0 | 0 | 0 | | |
| (d) Number of students who joined higher studies | <table border="1"><tr><td>0</td><td>0</td><td>0</td></tr></table> | 0 | 0 | 0 |
| 0 | 0 | 0 | | |
| (e) Number of students who took up teaching employment | <table border="1"><tr><td>0</td><td>0</td><td>0</td></tr></table> | 0 | 0 | 0 |
| 0 | 0 | 0 | | |
| (f) Number of students who secured employment through the institution | <table border="1"><tr><td>0</td><td>0</td><td>0</td></tr></table> | 0 | 0 | 0 |
| 0 | 0 | 0 | | |

18. Teaching Resources

- | | Yes | No | | | | |
|--|--|----|---|---|--|--|
| (a) Principal/ Head of the Department is in position | <table border="1"><tr><td>✓</td><td></td></tr></table> | ✓ | | <table border="1"><tr><td></td><td></td></tr></table> | | |
| ✓ | | | | | | |
| | | | | | | |
| (b) Number of teacher employed on full-time | <table border="1"><tr><td>8</td><td></td></tr></table> | 8 | | <table border="1"><tr><td></td><td></td></tr></table> | | |
| 8 | | | | | | |
| | | | | | | |
| (c) Number of teachers employed on part-time basis | <table border="1"><tr><td>2</td><td></td></tr></table> | 2 | | <table border="1"><tr><td></td><td></td></tr></table> | | |
| 2 | | | | | | |
| | | | | | | |
| (d) Number of Guest lecturers engaged | <table border="1"><tr><td></td><td>✓</td></tr></table> | | ✓ | <table border="1"><tr><td></td><td></td></tr></table> | | |
| | ✓ | | | | | |
| | | | | | | |
| (e) Number of teachers on regular scale of pay | <table border="1"><tr><td>8</td><td></td></tr></table> | 8 | | <table border="1"><tr><td></td><td></td></tr></table> | | |
| 8 | | | | | | |
| | | | | | | |
| (f) Number of teachers on consolidated remuneration | <table border="1"><tr><td></td><td>✓</td></tr></table> | | ✓ | <table border="1"><tr><td></td><td></td></tr></table> | | |
| | ✓ | | | | | |
| | | | | | | |
| (g) Number of teachers with qualification as per NCTE norms | <table border="1"><tr><td>8</td><td></td></tr></table> | 8 | | <table border="1"><tr><td></td><td></td></tr></table> | | |
| 8 | | | | | | |
| | | | | | | |
| (h) Number of teachers yet to qualify NET/SLET | <table border="1"><tr><td>7</td><td></td></tr></table> | 7 | | <table border="1"><tr><td></td><td></td></tr></table> | | |
| 7 | | | | | | |
| | | | | | | |
| (i) Number of teachers yet to obtain post-graduate degree in education | <table border="1"><tr><td></td><td>✓</td></tr></table> | | ✓ | <table border="1"><tr><td></td><td></td></tr></table> | | |
| | ✓ | | | | | |
| | | | | | | |
| (j) Number of teachers without school experience | <table border="1"><tr><td></td><td>✓</td></tr></table> | | ✓ | <table border="1"><tr><td></td><td></td></tr></table> | | |
| | ✓ | | | | | |
| | | | | | | |

19. Professional Development of Teachers

- | | Yes | No |
|--|--------------------------|-------------------------------------|
| (a) Number of teachers who attended in-service course during the preceding year | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| (b) Number of teachers enrolled in part-time post-graduate course in education (M.Ed/M.A. (Education)/ M.Phil | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| (c) Number of teachers enrolled in full-time post-graduate course in education (M.Ed/M.A. (Education)/ M.Phil | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| (d) Number of teachers enrolled in Ph.D programme | 1 | <input type="checkbox"/> |
| (e) Number of teachers who participated in seminars/ conferences/ workshops | 1 | <input type="checkbox"/> |
| (f) Number of papers published by the teachers | 8 | <input type="checkbox"/> |
| (g) Number of teachers who received professional recognition/awards | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

20. Land and Building

- | | Yes | No |
|---|-------------------------------------|-------------------------------------|
| (a) Institution functions from it own building | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| (b) Institution functions from a rented building | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| (c) Institution building is under construction | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| (d) Institution building is shared for running another course (s) | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| (e) Title of the land is on free-hold ownership basis | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| (f) Title of the land is on long-lease as per law | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

21. Educational Technology

- | | | |
|--|-----|----|
| (a) Number of computers with supporting accessories | 25 | |
| | Yes | No |
| (b) Access to Internet | ✓ | |
| (c) Number of hand on experience hours provided to each student per week | 3 | |
| (d) Number of education related CD-ROMs available | 25 | |
| (e) Number of education related video-cassettes available | 10 | |
| (f) Number of education related audio-cassettes available | | ✓ |
| (g) Website of the Institution | ✓ | |
| (h) Availability of LCD projector | ✓ | |
| (i) Availability of OHP | ✓ | |
| (j) Availability of TV | ✓ | |
| | | |
| (k) Availability of VCR | ✓ | |
| | | |
| (l) Availability of public- address system | ✓ | |

22. Library resources

- | | | | | | |
|--|---|---|---|---|---|
| (a) Number of Books in the library | 0 | 3 | 1 | 9 | 9 |
| (b) Number of books added to the library during the preceding year | | 8 | 0 | | |
| (c) Total number of educational journals/ periodicals being subscribed | | 0 | 9 | | |
| (d) Number of encyclopedia available in the library | | 5 | 0 | | |
| (e) Number of books available in the reference section of the library | 1 | 0 | 0 | 0 | |
| (f) Total seating capacity in the library | 0 | 3 | 0 | | |

23. Sports and Physical Education Resources

Institution has

	Yes	No
(a) Playground (football/hockey etc.)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(b) Playground (football/hockey etc.) of another institution on sharing basis	<input type="checkbox"/>	<input checked="" type="checkbox"/>
(c) Gymnasium/Multipurpose hall	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(d) Facilities for gymnasium	<input type="checkbox"/>	<input checked="" type="checkbox"/>
(e) Facilities for athletics	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(f) Facilities for Health Education	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(g) Facilities for Anatomy Lab	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(h) Facilities for Physiology Lab	<input checked="" type="checkbox"/>	<input type="checkbox"/>

24. Organisation and Management

Institution is

	Yes	No
(a) Government owned	<input type="checkbox"/>	<input checked="" type="checkbox"/>
(b) Aided	<input type="checkbox"/>	<input checked="" type="checkbox"/>
(c) Unaided	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(d) University Department	<input type="checkbox"/>	<input checked="" type="checkbox"/>

25.

(a) Minimum emoluments (basic pay and allowances) paid to teachers on regular appointment is	2	1	7	0	0
(b) Minimum emoluments (basic pay and allowances) paid to teachers on adhoc service is	-	-	-	-	-
(c) Minimum consolidated remuneration paid to teachers is	-	-	-	-	-
(d) Per lecture honorarium paid to guest lecturers is	-	-	-		

Yes No

26. (a) Salaries are paid in cash

(b) Salaries are paid through account payee cheque

Yes No

27. (a) Salaries are disbursed each month

(b) Teachers are paid salary for the vacation period

28. Expenditure and Receipts

(a) Salaries paid to teaching staff during the preceding financial year

1 7 3 8 6 0 0

(b) Salaries paid to non-teaching staff during the preceding financial year

4 1 6 0 0 0

(c) Amount spent on utilities during the preceding financial year

5 0 2 9 0

(d) Amount spent on purchase of books and journals for the library during the preceding financial year

3 0 8 0 6

(e) Amount spent on purchase of equipment during the preceding financial year

8 4 0 0 0

(f) Amount spent on purchase of furniture during the preceding financial year

2 3 0 1 3 8

(g) Amount spent on capital expenditure during the preceding financial year

2 0 3 8 2 9 2

(h) Amount spent on contingencies during the preceding financial year

7 8 8 0 5 2

29. (a) Amount carried forward from the previous financial year

0 0 0 0 0 4 2 7

(b) Receipts from fees (Tuition and all other fees) during the preceding financial year

5 8 4 5 0 0 0

(c) Receipts from donation during the preceding financial year

0 0 0 0 0 0 0 0

(d) Receipts from consultancies and extension programmes during the preceding financial year

0 0 0 0 0 0 0

(e) Amount of grants received from the governments during the preceding financial year

0 0 0 0 0 0 0 0

(f) Income from investments during the preceding financial year

0 0 0 0 0 0 0

30. **Excess of expenditure over income** Yes No

 Amount of excess expenditure over income

31. The institutional accounts of the preceding financial year have been audited Yes No

32. Endowment fund and reserve fund

(a) Amount of Endowment fund 5 0 0 0 0 0

(b) Amount of Reserve fund 3 0 0 0 0 0

(c) Endowment fund is maintained jointly with NCTE Yes No

33. Resume of the institution

(Brief appraisal of the overall performance of the institution during the preceding academic session and plans for future development)

100 Students has been selected and admitted through written entrance examination test and interview with strictly following the seat reservation and subject roistering as per university norms. Selected list has been displayed in institute website as well as in notice board for healthy transparence. Teaching was stared from 20th August 2013 to 28th June 2014. Total number of teaching days 200 and 40 days real teaching in 11 schools 15 days for pre-practice teaching (Micro-teaching) has been performed. 40 lesson plans 20 in each subject and 20 in each subject and 12 lesson planning and teaching in pre-practice teaching (microteaching) 6 lesson planning in each teaching subject has been done. 52% lessons was supervised by the teacher educators.

Videography and photograph of microteaching and real teaching has been taken for kind perusal. 2 seasonal tests has been conducted by institute 100 students has got registration and accordingly 100 students has filled in final examination form. Final examination will be held from 9th Oct. 2014 by Kolhan University. e-Library as well as conventional (Mo) computer with internet facilities, science labs, psychology lab, language lab, educational CD/ ROMs, LCD, TV/VCR public sound system, electric and generator facility and other educational facilities etc are availed properly in the institute.

Gardening, outdoor games-football and cricket/Hockey, annual sports has been conducted by our qualified physical education instructor, Health checkup camp, micro teaching seminar, value education workshop, National Seminar with Karim City College, Jamshedpur was performed. 1 principal and 7 lecturcs and 2 part time lecturers on physical education and Craft- Fine Art has been working as per NCTE norms and Kolhan University guidelines. Salary in paid to teaching and non teaching staffs through

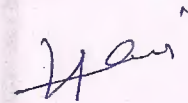
A/C payee cheque of Bank of India- Narga Branch monthly basis. Excursion visit (Education Tour) for 4 days to Shantiniketan, Place of palasy (battle- 1857), Mursidabad, Tarapith etc was done.

Videography and photograph of all activities of the institutions including micro teaching annual sport, seminar workshop etc was done and having a media news paper coverage.


50 students has got scholarship @ Rupees Fifty two thousand each from the department of welfare Govt. of Jharkhand. The Institute has acquired a grand reputation in the region for better performance and healthy transparencies

Plans for future development:

The Institute has now entered in to 2nd year. During this year have some tentative action plan such as to conduct seminars national and international both, workshop on micro teaching, annual function, sports, debate, exhibition, health camp celebration on teachers day, education day etc. excursion (educational tour) etc. planning to run regular class from Monday to Saturday as per time table with following the academic calendar and others norms. Community experiences stand alone experience to school organization and action research project is planned for development.



(Signature of the Head of the Institution/Principal)



Signature of the Manager/Secretary of the Society/Trust)

Secretary
Jamini Kant B.Ed. College
Salboni

JAMINI KANT B.ED. COLLEGE, SALBONI

SECTION - A

TIME TABLE - (2013-14)

Period	Assembly	1 st	2 nd	3 rd	Leisure	4 th	5 th	6 th	7 th
Time →	9:50 a.m.	10:00 a.m.	10:45 a.m.	11:30 a.m.	12:15 p.m.	01:00 p.m.	01:30 p.m.	02:15 p.m.	03:05 p.m.
Days ↓	10:00 a.m.	10:45 a.m.	11:30 a.m.	12:15 p.m.	01:00 p.m.	01:30 p.m.	02:15 p.m.	3:05 p.m.	04:00 p.m.
Monday	"	Paper I	Paper II	Paper III	Paper V	L	LIB	Paper IV	Computer-Group: A Craft-Group: B
Tuesday	"	Paper Opt.	Paper II	Paper IV	Paper V	U	LIB	Paper III	Phy. Edu
Wednesday	"	Paper I	Paper III	Paper II	Paper V	N	LIB	Paper Opt.	Computer-Group: B Craft-Group: A
Thursday	"	Paper IV	Paper III	Paper I	Paper V	C	LIB	Paper II	Paper Opt.
Friday	"	Paper Opt.	Paper I	Paper III	Paper V	H	LIB	Paper IV	Phy. Edu.
Saturday	"	Paper II	Paper Opt.	Paper III	Paper V	BREAK	LIB	Activity	

Rituraj Tiagi
INCHARGE

W.S.
PRINCIPAL



JAMINI KANT B. ED. COLLEGE, SALBONI

SECTION - B

TIME TABLE - (2013-14)

Period	Assembly	1 st	2 nd	3 rd	4 th	Leisure	5 th	6 th	7 th
Time → Days ↓	9:50 a.m. 10:00 a.m.	10:00 a.m. 10:45 a.m.	10:45 a.m. 11:30 a.m.	11:30 a.m. 12:15 p.m.	12:15 p.m. 01:00 p.m.	01:00 p.m. 01:30 p.m.	01:30 p.m. 02:15 p.m.	02:15 p.m. 3:05 p.m.	03:05 p.m. 04:00 p.m.
Monday	"	Paper II	Paper III	Paper IV	Paper V	L	LIB	Paper I	Phy. Edu
Tuesday	"	Paper II	Paper III	Paper I	Paper V	U	LIB.	Paper IV	Computer- Group: C Craft: Group: D
Wednesday	"	Paper II	Paper VI	Paper I	Paper V	N	LIB.	Paper III	Phy. Edu
Thursday	"	Paper I	Paper II	Paper IV	Paper V	C	LIB	Paper III	Computer- Group: D Craft: Group: C
Friday	"	Paper III	Paper IV	Paper Opt.	Paper V	H	LIB.	Paper I	Paper Opt.
Saturday	"	Paper III	Paper II	Paper Opt.	Paper V	BREAK	LIB.	Activity	

Ritu Raj Jigga
INCHARGE



[Signature]
PRINCIPAL

Details of teachers, in position, with qualification and experience:

Sl. No.	Name	Date of birth	Designation	Qualifications	Date of appointment	Status (regular/ ad hoc/ contract)	Scale of pay
1.	Dr. Harish Chand Giri	01.7.1976	Principal	M.A. MED. Ph.D in Education	16.01.2012	Regular	15000/- to 39100/-
2.	Dr. Asha Mishra	02.02.1963	Lecturer	M.A. In Education Ph.D	16.01.2012	Regular	8000/- to 13200/-
3.	Binod Kr. Tiwary	10.12.1981	Lecturer	M.Sc B.Ed M.Ed	16.01.2012	Regular	8000/- to 13200/-
4.	Ritu Raj Tigga	09.11.1977	Lecturer	M.A. B.Ed M.Ed	16.01.2012	Regular	8000/- to 13200/-
5.	Punam Kumari	10.8.1976	Lecturer	M.A. B.Ed M.Ed	16.01.2012	Regular	8000/- to 13200/-
6.	Anu Rag Mishra	25.5.1980	Lecturer	M.A. B.Ed M.Ed	16.01.2012	Regular	8000/- to 13200/-
7.	Kumari Asha Verma	15.10.1971	Lecturer	M.Sc B.Ed M.Ed	16.01.2012	Regular	8000/- to 13200/-
8.	Madhuri Priya Darshani	14.10.1984	Lecturer	M.A. B.Ed M.Ed	16.01.2012	Regular	8000/- to 13200/-


List of Practicing School

Sl No.	Name of School	Place
1.	Sant Nandlal Smiriti Vidya Mandir	Ghatshila, East Singhbhum, Jharkhand
2.	Atomic Energy Central School	Jadugora, East Singhbhum, Jharkhand
3.	Tramoni Memorial High School	Karaduga, East Singhbhum, Jharkhand
4.	Swami Parmanand High School	Barajuri, East Singhbhum, Jharkhand
5.	J.K.M High School	Salboni, East Singhbhum, Jharkhand
6.	Chitreswar High School	Chitreswar, East Singhbhum, Jharkhand
7.	Bhawani Devi High School	Mouda, Baharagora, East Singhbhum, Jharkhand
8.	Saradmoni Girls High School,	Sakchi, East Singhbhum, Jharkhand
9.	Utkal Samaj High School	Golmuri, East Singhbhum, Jharkhand
10.	Ramkrishna Mission High School	Bistupur, East Singhbhum, Jharkhand
11.	State Subsidiary Hindi High School	Patamda, East Singhbhum, Jharkhand


Secretary
Jamini Kant B.Ed. College
Salboni

Tuition and other fee structure

Category of seats	Intake	Tuition and other fees per annum	Total fees collected
Merit seat/ Free seat	--	--	--
Payment Seat	100	ST/SC- 55000.00 Others- 60000.00	5845000.00
Management/ NRI Quota	--	--	--
Others	--	--	---
Grant Total	100	5845000.00	5845000.00


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