

Application for Grant of Recognition/Permission to Institutions for conducting a New Course/Enhancement of Intake under Section 14/15 of the NCTE Act, 1993

NOTE: Please refer to the instructions at page-14 before submitting the application.

DATE OF SUBMISSION _____ APPLICATION ID _____

1. Particulars of the authorized applicant

1.1	Name of the Applicant	Jamini Kant Mahato
1.2	Father's/Husband's Name	Late Chandra Mohan Mahato
1.3	Occupation	Advocate
1.4	Official Position in the Governing Body of the Society/Trust	Secretary

2. Particulars of applicant Society/Trust/Body

2.1 Name of the applicant Society/Trust/Body

Singhbhum Legal Aid and Development Society

2.2 Whether a copy of Certificate of Registration and MOA/ Bye-laws attached.

Yes ✓	No
-------	----

(Applicable in case the institution is managed by Society/Trust)

2.3 Complete Postal Address of the applicant Body.

(Strike out/ Leave blank any of the following which is not applicable)

Door/Plot Number _____ X _____ NA _____

Street Number _____ X _____ NA _____

Village/Town Salboni-Lepadabar

Post office Barakhurshi via Mahulia

Tehsil/Taluka	Ghatsila	Town/City-	Ghatsila
District	East Singhbhum	Pin Code	832304

State	Jharkhand	STD Code	06585
-------	-----------	----------	-------

Telephone No.	227154, 225743	Mobile No	+91 9771314949
---------------	----------------	-----------	----------------

Fax No.	225743	E-Mail Id	slads2002@sify.com
			sladscso@ymail.com

Website Address _____

2.4 Permanent Account Number of Society/Trust/Body: **AABTS5624H**

3. Details about the programme/course applied for

(i)	Nature of proposal (Please tick only one choice)	<input checked="" type="checkbox"/> First Time Recognition <input type="checkbox"/> Enhancement of Intake <input type="checkbox"/> Additional Course	
(ii)	Name of the Course applied for	B.Ed	
(iii)	Level of the Course applied for	Bachelor	
(iv)	Medium of Instruction	Hindi	
(v)	Whether Course Curriculum fulfills the duration stipulated by NCTE norms and standards	Yes	
(vi)	Mode	Distance/ Face to Face	
(vii)	Intake proposed	100	
(viii)	Affiliating Body/University	Name	Ranchi University
		Address	Ranchi, Jharkhand
		Telephone No.	
(ix)	Normal month of commencement of the course	1 st June	

4. Particulars of the applicant institution

4.1 Name of the Institution
(in capital letters)

**JAMINI KANT MAHATO HIGH SCHOOL
B.ED COLLEGE**

4.2 Complete Postal Address [As mentioned in the Affidavit]
(Strike out/ Leave blank any of the following which is not applicable)

Land Identification (Plot/Khasra No.) 26,27,2,3,45,7,8 / 5, 25

Address of the Land Salboni-Lepadabar

Door/Plot Number X NA

Street Number X NA

Village/Town Salboni-Lepadabar

Post office Barakhurshi via Mahulia

Tehsil/Taluka Ghatsila Town/City Ghatsila

District East Singhbhum Pin Code 832304

State Jharkhand STD Code 06585

Telephone No. 227154, 225743 Mobile No +91 9771314949

Fax No. 225743 E-Mail Id slads2002@sify.com
sladscso@ymail.com

Website Address _____

4.3 Whether the institution is for (tick in the box)

Boys Girls Co-Ed

4.4 Whether the Institution is a Minority institution (Attach documentary proof issued by the Govt. concerned) Yes No

4.5 Type of Management (Please tick only one out of the following)

- (i) A Govt. institution
- (ii) A Govt.-aided institution
- (iii) A university department
- (iv) A deemed to be university Pvt/ Govt.
- (v) A self- financing private institution
- (vi) Any other, please specify.

(Please attach supporting documents. In case of institutions financed by Central Govt./State Govt./UT Admn. to the extent of not less than 50% of their recurring cost, a certificate to this effect from the Government concerned.)

(Attached-Attested Copy of the Letter)

4.6 Details of the existing Teacher Education Programmes/courses run by the same applicant Society/Trust/ Body.

Sl. No	Name of the institution	Name of the programme	Academic session from which commenced	Existing approved intake	Regional Committee		Name of Affiliating Body	
					Recognition Order Number	Date	Name	Date of Affiliation
The applicant Institute does not exist Teachers Education Program								

4.7 Details of courses other than Teacher Education Programme if any, run by the same applicant Society/ Trust/ Body.

Sl. No.	Name of the institution	Name of the course/programme	Level of the course	Duration of the course	Year of starting of the course	Affiliating Body	
						Name	Date of Affiliation
1	SLADS Community Health training Center Code No- AVI - 760016	Community Health (Jan Swastha)	Senior Secondary	1 Year	2004	National Institute of Open Schooling, NIOS, New Delhi	6 th April 2004
2	JKMHS Study Centre. Code No- AI - 260043	NIOS - Academic Secondary	Secondary	1 Year	2003	National Institute of Open Schooling, NIOS, New Delhi	13 th May 2003
3	CMJKM Inter College	I.Sc, I.Com, I.A	Intermediate	2 Years	2006	Jharkhand Academic Council	23 rd Sep 2006

4.8 Details of the Application(s) for teacher education programme(s)/course(s) already submitted by the same applicant society/trust/body which is/are pending for final decision

Sl. No	Name of the institution	Date of application	Code No.	Name of the programme	Academic session for which applied	Proposed intake	Regional Committee to whom applied	Status
The Institute has not submitted any application for Teacher Education Program already								

5. Fees and Funds

5.1 Details of cost of application form of Rs. 1000/- (not applicable in case of application submitted online)

Draft Number	976316
Date	02-09-2008
Name of the Nationalized Bank	United Bank of India
Name of the Branch	Ghatsila
Address	Main Road Ghatsila
Receipt Number, if purchased	X

5.2 Details of Processing Fee of Rs. 40,000/- only

Draft Number	976315		
Date	02-09-2008		
Name of the Nationalized Bank	United Bank of India		
Name of the Branch	Ghatsila		
Address	Main Road Ghatsila		
Has the DD will enclosed in original	<input type="checkbox"/>	<input checked="" type="checkbox"/> Y	<input type="checkbox"/> N

(Please see Rule 9 of NCTE Rules, 1997 in terms of which Government Institutions are exempt from payment of processing fee)

5.3 Details of the Endowment fund (self-financed institutions/programmes)?
(Please see Clause 10 (1) of the NCTE (Recognition Norms and Procedure) Regulations, 2007 published on 10.12.2007)

(i) Particulars of the Endowment fund (to be filled in the case of self-financed institutions/ programmes)?

The institute is added by Human Resource Development Department (Secondary Education) Govt. of Jharkhand.

(Attached copy of relevant papers duly issued by concerned)

Amount of Endowment Fund	<input type="checkbox"/>	<input checked="" type="checkbox"/> X
Fixed Deposit Receipt Number	<input type="checkbox"/>	<input checked="" type="checkbox"/> X
Duration of the FDR (Minimum 5 years)	<input type="checkbox"/>	<input checked="" type="checkbox"/> X
Date of issue	<input type="checkbox"/>	<input checked="" type="checkbox"/> X
Name of the Nationalized Bank	<input type="checkbox"/>	<input checked="" type="checkbox"/> X
Full address	<input type="checkbox"/>	<input checked="" type="checkbox"/> X
Phone numbers.	<input type="checkbox"/>	<input checked="" type="checkbox"/> X
Has the FDR been enclosed in original	<input type="checkbox"/> Y	<input checked="" type="checkbox"/> N

(ii) Particulars of the reserve fund (to be filled in the case of self-financed institutions/ programmes)?

The institute is added by Human Resource Development Department (Secondary Education) Govt. of Jharkhand

Amount of Reserve Fund	<input type="checkbox"/>	<input checked="" type="checkbox"/> X
Fixed Deposit Receipt Number	<input type="checkbox"/>	<input checked="" type="checkbox"/> X
Duration of the FDR (Minimum 5 years)	<input type="checkbox"/>	<input checked="" type="checkbox"/> X
Date of issue	<input type="checkbox"/>	<input checked="" type="checkbox"/> X

Name of the Nationalized Bank	X		
Full address	X		
Phone numbers.	X		
Has the FDR been enclosed in original	Y	N	✓

6. Details of Infrastructural Facilities available for proposed programme/course

- (i) Area of the land in possession (in sq. mts.) 22469.64
- (ii) Built up area earmarked for the course (in sq. mts.) 6253.34
- (iii) Whether an affidavit on Rs. 100/- stamp paper duly attested by Notary / Oath Commissioner on the prescribed format as required under Clause 8(8) of the NCTE Regulations, 2007 has been submitted. Yes No
- (iv) Whether certified copies of land ownership/lease documents are enclosed as per Regulation 8(8) of the Regulations, 2007 Yes No
- (v) Whether English Version of Land Ownership/Lease Documents, duly Notarized are enclosed Yes No
- (vi) Whether copy of approved building plan is enclosed. Yes No
- (vii) Whether copy of building completion certificate is enclosed, in case building is constructed Yes No
- (viii) Whether the building constructed is proposed to be constructed in the same land as indicated in col. 4.2 Yes No

6.1 Building

(Please refer to Clause 8 of NCTE (Recognition Norms and Procedure) Regulations, 2007

Description	To be filled in by Institution																
i) Date of approval of the Building plan by the competent authority/State Govt.	<table border="1" style="display: inline-table;"> <tr> <td>D</td><td>D</td><td>M</td><td>M</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table> NA	D	D	M	M	Y	Y	Y	Y								
D	D	M	M	Y	Y	Y	Y										
ii) Date of completion of construction of the building, if already completed	<table border="1" style="display: inline-table;"> <tr> <td>D</td><td>D</td><td>M</td><td>M</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table> NA	D	D	M	M	Y	Y	Y	Y								
D	D	M	M	Y	Y	Y	Y										

iii) If construction of the building is not complete, the likely date of completion of construction	<table border="1"> <tr> <td>D</td><td>D</td><td>M</td><td>M</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td>3</td><td>1</td><td>0</td><td>5</td><td>2</td><td>0</td><td>1</td><td>0</td> </tr> </table>	D	D	M	M	Y	Y	Y	Y	3	1	0	5	2	0	1	0
D	D	M	M	Y	Y	Y	Y										
3	1	0	5	2	0	1	0										
iv) Name and address of the competent authority for approval of building plan and issue of completion certificate	Executive Engineer PWD –Building Construction, Jamshedpur East Singhbhum, Jharkhand																
v) Whether completion certificate obtained from the competent authority	No																
vi) Whether Bldg. disabled –friendly as per relevant laws.	Yes																
vii) Whether fire safety norms are being followed.	Yes																
viii) Total Built up Area (in sq. meter) (in sq.ft.)	<table border="1"> <tr> <td></td><td></td><td></td><td></td><td></td><td></td> </tr> <tr> <td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table>																

6.2 Specification of Rooms and other infrastructural facilities

S.No.	Description	Room No.	Length In meter	Breadth In meter	Carpet area in sq. meter
1	2	3	4	5	6
1	Class Room (25 X 18)	1	45.42	32.7	1485.23
2	Class Room (30 X 20)	1	72.72	48.48	3525.46
3	Multipurpose Hall (60 X 60)	1	18.18	18.18	330.51
4	Multipurpose Room	---	--	--	--
5	Seminar room/tutorial room	---	--	--	--
6	Library (40 x 25)	1	12.12	7.57	91.74
7	Principal Room (30 X 20)	1	9.09	6.06	55.08
8	Administrative office (30 X 20)	1	9.09	6.06	55.08
9	Store Room (30 X 20)	1	9.09	6.06	55.08
10	Sports Store Room		--	--	--
11	Girls Common Room (30 x 20)	1	9.09	6.06	55.08
12	Boys Common Room (30 x 20)	1	9.09	6.06	55.08
13	Art & Crafts Room (30 x 20)	1	9.09	6.06	55.08
14	Music Room (30 x 20)	1	9.09	9.09	55.08
15	Socially Useful Productive Work (SUPW) Room	---	--	--	--
16	Science Lab1 (40 X 25)	1	12.12	7.57	91.74
17	Science Lab2 (40 X 25)	1	12.12	7.57	91.74
18	Psychology lab	---	--	--	--

S.No.	Description	Room No.	Length In meter	Breadth In meter	Carpet area in sq. meter
1	2	3	4	5	6
19	Educational Technology (ET) /ICT Lab	--	--	--	--
20	Workshop	--	--	--	--
21	Any other Room/Hall	--	--	--	--
22	Toilets	5	8.03	6.51	52.27
	(i) Male				
	(ii) Female	5	8.03	6.51	52.27
23	Any other facility may be specified				
23 (a)	Health Care Centre (30 X 20)	1	9.09	6.06	55.08
23 (b)	Vocational training Centre (40 X 25)	1	12.12	7.57	91.74

7. Instructional Facilities

7.1 Library
Total number of Books

1	1	0	0	0
---	---	---	---	---

7.2 Manpower

7.2.1 Academic and Non-Academic Staff (Applicable for existing institutions) - NA

7.2.1.1 Details of Academic Posts available at present

Name of the Post	Number of Post	Pay Scale	No. of Filled Posts	No. of Vacant Posts
Principal	1	6500 + PF + Other allowance	1	--
Assistant Teacher (Science)	6	5500 + PF + Other allowance	4	2
Assistant Teacher (Arts)	8	5500 + PF + Other allowance	8	--
Assistant Teacher (Commerce)	2	5500 + PF + Other allowance	2	--
Assistant Teacher (Language)	3	5500 + PF + Other allowance	3	--
Assistant Teacher (Physical)	1	5500 + PF + Other allowance	1	--

7.2.1.2 Details of Non-Academic Staff available at present

Name of the Post	Number of Post	Pay Scale	No. of Filled Posts	No. of Vacant Posts
Head Assistant	1	3050 + PF+ Allowance	1	--
Accountant	2	3050 + PF+ Allowance	2	--
Peon	2	1550 +PF+ Allowance	2	--
Night Guard	1	1550 + PF+ Allowance	1	--

8. Arrangement for Games and Sports

8.1 Details of availability of playgrounds

Sl. No.	Number of Playgrounds	Length in meter	Breadth in meter	Area in sq mt.
1	1	61	61	3721



(Signature of the authorized designated authority giving undertaking along with his/her official position and office Seal)

Undertaking

That I have read and understood the contents of the application and the same are true and correct on the basis of my personal knowledge and on the basis of records of the institution.

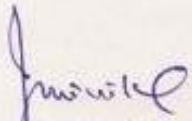
2. In connection with my/our application for grant of recognition/permission of Jamini Kant Mahato High School B.Ed College (Name of the Institution) to conduct B.Ed course with 100 intake/additional intake, and hereby undertake to comply with the following:-

- (i) That infrastructural, instructional and other facilities has been/shall be provided as per the NCTE norms, standards and guidelines prescribed from time to time.
- (ii) That admission to the Course will be made only after recognition is granted by the concerned Regional Committee of the NCTE and affiliation is granted by the concerned University/Affiliating Body.
- (iii) That admission of students, satisfying the eligibility conditions will be made either on the basis of marks obtained in the qualifying examination or in the entrance examination conducted by the State Govt./University as per its policy.
- (iv) That there shall be reservation of seats for SC/ST/OBC/other categories etc. as per the Policy of State Govt.
- (v) That the supporting and other staff will be appointed as per the guidelines of the State Govt./the affiliating University.
- (vi) That the tuition and other fees will be charged at rates prescribed by the concerned state Govt./affiliating University.
- (vii) That the academic and other staff of the institution (including part time staff) shall be paid such salary as may be prescribed by the concerned State Govt./University from time to time.
- (viii) That the Management shall discharge the statutory obligations relating to provident fund, pension, gratuity etc. in respect of all its employees.
- (ix) That the Management will make adequate funds available for providing satisfactory facilities and for proper programme implementation.
- (x) That the accounts of the institution will be properly maintained and audited annually by the audit authorities or a Chartered Accountant, and will be open for inspection.
- (xi) That the Management will strictly follow all conditions and norms prescribed by NCTE from time to time, conduct the programme in all earnestness, and submit itself to inspection by the NCTE.

- (xii) In the event of non-compliance by the Jamini Kant Mahato High School B.Ed College (Name of the Society/Trustee/College/ Institution etc.) with regard to the norms and standards and any other condition laid down/prescribed by the NCTE from time to time, the NCTE or a body or a person authorized by it will be free to take all necessary measures for effecting withdrawal of its recognition or permission, without consideration of any other issue, and that all liabilities arising out of such a withdrawal would solely be that of the Institution/Management.
- (xiii) That the Management will not cause or allow discontinuation of the Course in any year or for any batch after grant of recognition, and that where compelled to do so, it will seek the concurrence of NCTE for discontinuation on the completion of the year/batch.
- (xiv) The (College/Institution) by virtue of the approval given by the NCTE shall not automatically become claimant of any financial grant or assistance from the Central or State Govt., or support from the NCTE.

(Signature of the authorized designated authority alongwith his/her official position and office Seal)

Place: SALBONI
Date: 04/09/2008


JAMINI KANT MAHATO
SECRETARY
(NAME IN BLOCK LETTERS)